



1415 Buckhannon Pike  
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**Agenda Items:**

<hr/> <hr/> <p>Town of          Nutter          Fort          Agenda          for          Tuesday,          March          12th          2013          7:30PM</p> <hr/> <hr/>	Item 1	1 <sup>st</sup> Reading on Fire Department Ordinance Establishing and Implementing fees for Public Safety Services
	Item 2	Seek authorization to pay Voluntary Assessment in the amount of \$50.00 to the West Virginia Municipal League
	Item 3	Pledge \$100 donation to JR police academy for bronze sponsorship. Fire Department will provide matching funding.
	Item 4	Discussion on purchase of property located at 1405 Buckhannon Pike
	Item 5	Approval of the General Revenue Fund Budget
	Item 6	Approval of the Coal Severance Fund Budget
	Item 7	1 <sup>st</sup> Reading on Water & Sewer Tap Fee Increases
	Item 8	Executive Session requested by Councilman Newhouse to discuss grant situation.

### Approval of building permits:

Owner	Location	Description of work	Contractor (if applicable)	Estimated Cost	Notes
Kathryn Salina	518 Kentucky Avenue	Repair roof, gutters and downspouts	Panhandle Cleaning & Restoration	\$3,499.38	
Linda Harker	510 4 <sup>th</sup> Avenue	Replace drywall in laundry room & add shelving to fireplace mantel ends		\$1,500.00	
Stephen Daniels	519 Kentucky Avenue	Repair flooring, walls and ceiling from fire damage		\$1,000.00	
William J. Williams	103 Edison Street	Install chain link fence	Lowes	\$1,900.00	
Doris Carter	206 Ohio Avenue	Replace 3 windows	Window World	\$970.00	
Edward Cox	308 Burton Avenue	Replace 4 windows and trim	Vision Home Improvements	\$2,076.00	
Nathan Rohrbough	604 West Virginia Avenue	Replace furnace	Richards Heating & Cooling	\$800.00	
Amos Carvelli Funeral Home	201 Edison Street	1400 SF addition for kitchen & office	Underwood General Contractors	\$100,000.00	

### Approval of Accounts Payable:

See attachment

### Approval of minutes:

See attachment

### Old Business:

### New Business:

- ***Chief of Police Report***
- ***Fire Chief Report***
- ***Maintenance Supervisor Report***
- ***Treasurer's Report***